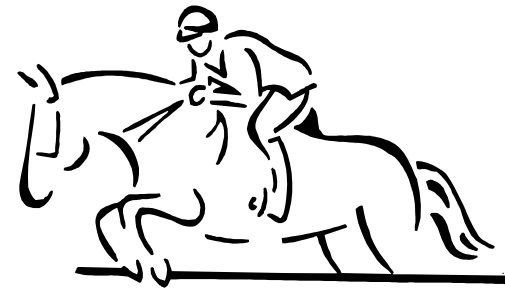


NARNIA FARM HORSE SHOW

309 Scantic Road
East Windsor, Ct 06088
(860)292-8578



*A full service Hunter/Jumper facility
catering to the discriminating rider.*

8:00 AM

SATURDAY, MARCH 24, 2007

CHJA RATED

BHC Management LLC
146 Branca Court
Milford, CT 06461

FIRST CLASS MAIL

Narnia Farm Ring II
8:00 am

UPCOMING CHJA SHOW DATES

SUNDAY, JULY 8, 2007
&
MONDAY, OCTOBER 8, 2007

DIRECTIONS

From the North:

Route 91 S; exit 44 US-5 toward E. Windsor
Turn right onto Prospect Hill Road/US-5 for approx 3 miles
Turn Left on Scantic Road just after entering East Windsor
Narnia Farm 0.7 miles on the right

From the South:

Route 91 N; exit 35A 291E toward Manchester
Take the US-5 N exit – Exit 4
Turn Left onto John Fitch Blvd N / US-5 N for 4.5 miles
Turn Right onto Scantic Road
Narnia Farm 0.7 miles on the right

- 49. Low Training Jumper II 2c 2'6" - 2'9"
- 50. Low Training Jumper II Sect. 1 2'6"- 2'9"
- 51. Low Training Jumper II 2b 2'9" - 3'
- 52. Child/Adult Jumper II 2c 3' - 3'3"
- 53. Child/Adult Jumper II Sect 1 3' - 3'3"
- 54. Child/Adult Jumper II 2b 3'3" - 3'6"
- 55. \$1500 M&S Child/Adult Jumper Classic II 2b 3' 6"
- 56. Connecticut Open Jumper II 2c 3'6" - 3'9"
- 57. Connecticut Open Jumper II Sect 1 3'6" - 3'9"
- 58. Connecticut Open Jumper II 2c 3'6" - 3'9"
- 59. Open Equitation 15-17 Flat
- 60. Open Equitation 15-17 Fences 3'6"
- 61. M&S Junior Medal 3'6"

WARM UP—2' & 2'6"

- 62. Children's Equitation Flat
- 63. 64. 65. Children's Equitation Fences
(S/M Pony 2', Lg Pony/Horse 2'6")
- 66. CHJA Children's Medal 2'6"
- 67. 68. 69. Children's Hunter Horse 3'
- 70. Children's Hunter U/S
- 71. M&S Children's Hunter Classic
- 72. Open Equitation 12-14 Flat
- 73. Junior Equitation Flat
- 74. Open Equitation 12-14 Fences 3'
- 75. 76. 77. Junior Equitation Fences 3'
- 78. CHJA Junior Medal 3'
- 79. M&S Children's Medal—Horses 3'

WARM UP—3'

- 80. 81. Connecticut Working Hunter 3'
- 82. Connecticut Working Hunter U/S 3'
- 83. 84. 85. Adult Amateur Hunter 3'
- 86. Adult Amateur Hunter U/S
- 87. M&S Adult Hunter Classic
- 88. Adult Equitation Flat
- 89. 90. Adult Equitation Fences 3'
- 91. CHJA Adult Medal 3'
- 92. M&S Adult Medal

WARM UP—3'6"

- 93. 94. Connecticut Open Hunter 3'6"
- 95. Connecticut Open Hunter U/S
- 96. 97. 98. Junior Hunter 3'6"
- 99. Junior Hunter U/S
- 100. 101. 102. Amateur/Owner Hunter 3'6"
- 103. Amateur/Owner Hunter U/S

Narnia Farm Ring I
8:00 am

NARNIA FARM HORSE SHOW OFFICIALS

WARM UP—XRAILS PRIOR TO 8AM

1. Short Stirrup Equitation Flat
2. Long Stirrup Equitation Flat
3. 4. Short Stirrup Equitation Cross Rails
5. 6. Long Stirrup Equitation Cross Rails
7. 8. Short Stirrup Hunter
9. 10. Long Stirrup Hunter
11. Short Stirrup Hunter U/S
12. Long Stirrup Hunter U/S
13. Leadline—Walk Only
14. Leadline—Walk & Trot
15. 16. 17. Walk Trot Equitation
18. 19. 20. Walk Trot Pleasure

WARM UP—2'

21. Beginner Equitation Flat
22. 23. Beginner Equit. Fences 2' (Open to junior & adult riders)
24. 25. 26. Pre-Children's Hunter 2'
27. Pre-Children's Hunter U/S
28. 29. 30. Schooling Hunter 2'
31. Schooling Hunter U/S
32. Open Equitation Flat Under 11
33. Open Equitation Fences Under 11 2'3"
34. 35. 36. Children's Hunter Pony (S/M 2', L 2'6")
37. Children's Hunter Pony U/S
38. M&S Children's Hunter Pony Classic
39. M&S Children's Medal—Ponies (S/M 2', L 2'6")
40. CHJA Pony Medal (S 2', M 2'3", L 2'9")

WARM UP—2'6"

41. Modified Adult Equitation Flat
42. 43. 44. Modified Adult Equitation Fences 2'6"
45. 46. 47. Modified Adult Hunter 2'6"
48. Modified Adult Hunter U/S

MARCH 24, 2007

JUDGES

Barbara Filippelli, Pawling, NY
TBA

STEWARD

Robert Crawford, Ipswich, MA

MANAGER & COURSE DESIGNER

Sherry Hyland-Phillips

VETERINARIAN ON CALL

North Stonington

SECRETARY

BHC Management LLC
Naomi Gauruder & Leslie Hutton
Phone: (203) 650-3148
Fax: (860) 620-1739
Email: BHCManagement@cs.com

ON-LINE ENTRIES

www.BHCManagement.com
Entries Close 24 hours prior to show.
Post Entry Fee \$20.00

INFORMATION DAY OF SHOW

(860)292-8578

RULES AND REGULATIONS

1. Every class offered herein which is covered by the rules and specifications of the current CHJA Rule Book will be conducted and judged in accordance therewith.
2. Riders in CHJA Medal classes must be CHJA members.
3. Unless otherwise specified, all hunter classes to be judged on performance and soundness.
4. Every animal entered for competition shall be under the control of show management; but Narnia Farm & BHC Management will in no way be responsible for any loss, accident or damage that may occur by fire or otherwise and it shall be a condition of entry that each exhibitor, spectator, trainer and attendant hold Narnia Farm & BHC Management, and its members, employees and agents harmless for any loss or damage that may occur to any persons, animals or property at the show.
5. Management reserves the right to cancel, combine or divide any classes if in its opinion the entries so warrant.
6. Competitors must SCRATCH a class with the show secretary PRIOR to the start of the class, or they will be responsible for the class fee. Riders must ADD a class with the show secretary PRIOR to the start of the class or they will be responsible for the class fee and an office fee equal to that of the class entered.
7. Membership forms & class specifications at the secretary's desk for CHJA & Marshall & Sterling classes.
8. Course diagrams will be posted at least one hour prior to each class. Management reserves the right to restrict the area of the courtesy circle by a MANDATORY LINE. The same will be indicated on course diagrams and a corresponding barrier will be erected in the ring.
9. Zone I specifications for Children's & Adult Amateur Hunters,
10. Minors who do not have a valid driver's license which allows them to operate a motorized vehicle in the state in which they reside will not be permitted to operate a motorized vehicle of any kind including, but not limited to, golf carts, motorcycles, scooters, or farm utility vehicles on the competition grounds of recognized competitions. Minors who have a valid temporary license may operate the above described motorized vehicles as long as they are accompanied by an adult with the valid driver's license. Violations of this rule will be cause for sanctions against the parents, guardians, and/or trainers who are responsible for the child committing the offense.
11. Order of go for all classes established at the in-gate.
12. An office fee of \$10.00 will be charged per entry.
13. No stabling is available.
14. Warm Up Fee of \$10.00 for any schooling opportunities.
15. Entries close 24 hours prior to show. Post entries accepted at \$20.00 per entry.

2007 (12/1/2006-11/30/2007) Connecticut Hunter & Jumper Association Membership Application

The show year begins on December 1st. New membership applications and renewals will become active on the date complete information and payment of correct fees are received at the CHJA office. All memberships, with the exception of "Lifetime", expire November 30th. In order for points to be counted, all riders should ride under the name as recorded with the CHJA. All fields must be filled in for application to be processed

PLEASE PRINT!	Name: _____	Renewal # _____
___ Individual Lifetime	\$250	Address: _____
___ Family (List Names Below)	\$50	City: _____ State: _____ Zip: _____
___ Senior (35 and under)	\$35	Telephone: Area Code _____ # _____ FAX: _____
___ Senior (Over 35)	\$35	Email: _____
___ Junior (<u>Need Birthdate!</u>)	\$30	Trainer: _____
Year _____ Month _____ Day _____	Amateur Senior Members please sign: X _____	
___ Professional Membership	\$35	I declare that I am an Amateur in accordance with USEF Article 808 Amateur Status and have not engaged in any activities cited under the Amateur Rule which would make me a Professional.

Professional Members please select: _____ Trainer/Instructor _____ Show Manager _____ Show Secretary _____ Steward

FAMILY MEMBERSHIPS MUST LIST ALL FAMILY MEMBERS AND SUPPLY JUNIOR DATE OF BIRTH

Junior _____	DOB: Year _____ Month _____ Day _____	Renewal# _____
Junior _____	DOB: Year _____ Month _____ Day _____	Renewal # _____
Junior _____	DOB: Year _____ Month _____ Day _____	Renewal # _____
Senior _____	Check One: _____ 35 and Under _____ Over 35	Renewal # _____
Senior _____	Check One: _____ 35 and Under _____ Over 35	Renewal # _____

I/WE hereby agree to abide by the Constitution, Rules and By Laws of The Connecticut Hunter & Jumper Association

*Please consider a contribution to the CHJA Scholarship Fund (Given in Memory of Katie Battison)
Over \$30,000 has been awarded to CHJA Members for Secondary Education!*

Gold Medal (____) \$100 or over Silver Medal (____) \$50-\$99 Bronze Medal (____) \$25-\$49 Patron (____) Under \$25

2007 CHJA HORSE OR PONY RECORDING APPLICATION

The show year begins on December 1st. New membership applications, renewals, and lease recordings will become active on the date complete information and payment of correct fees is received at the CHJA office. All memberships, with the exception of "Lifetime", expire November 30th. **Owner/Lessee of the Horse or Pony MUST be an active Junior or Senior Member of the CHJA.** In order for points to count, the horse or pony **MUST** be shown under the exact name and ownership as recorded with the CHJA.

COMPLETE ALL FIELDS! PLEASE PRINT!

CHECK ONE!

Name of Horse/Pony: _____	\$20 Annual
Rider Name: _____	\$75 Lifetime
Owned By: _____	\$20 New Lease Recording (Annual)
Owner/Lessee's Address: _____	\$20 New Purchase Recording (Annual)
State _____ Zip Code _____	\$75 New Purchase Recording (Lifetime)
Leased by: _____ from (date) _____ to _____	
New Purchase From: _____	
Height (Ponies MUST state height): _____ Color: _____ Sex: _____	
Signature of Owner/Agent _____ Telephone (____) _____	

Mail completed application to: CHJA Membership c/o Karen Amodei, CHJA Treasurer, 88 Briarwood Ave., Springfield, MA 01118
Revised: 2006-08-11

www.chja.net